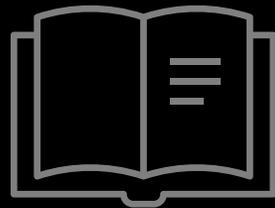




# Philadelphia Church: Explosion of Conversion

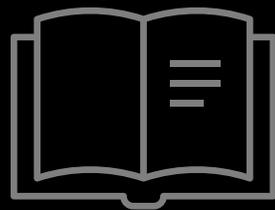
# MATTHEW 18 : 3 - 5

... be converted ...

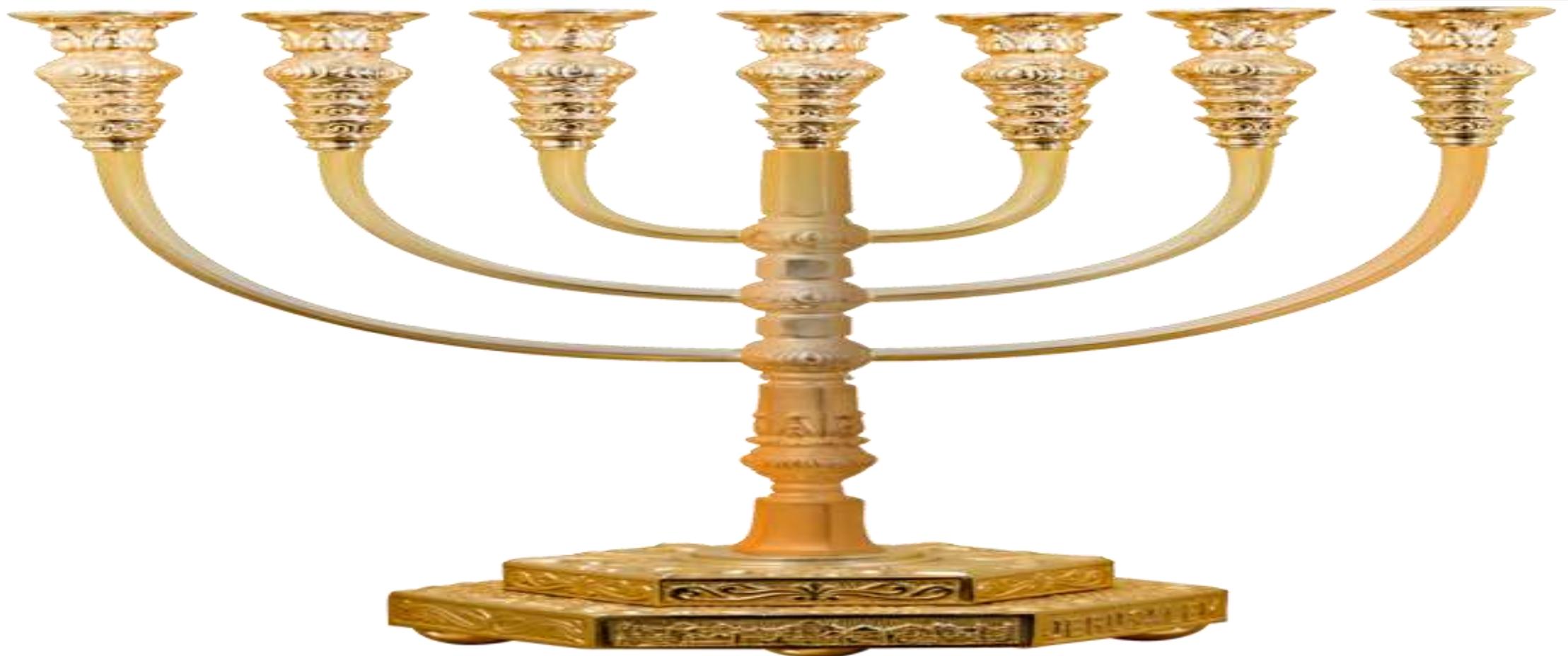


# REVELATION 3 : 7 - 13

... Philadelphia ...



	53	170	312	606	1520	1750	1906	?
Name	Ephesus	Smyrna	Pergamos	Thyatira	Sardis	Philadelphia	Laodicea	
Star / Candle	★	★	★	★	★	★	★	



## 60-1210 The Philadelphian Church Age

Now we find out that this age of brotherly love was a great missionary age. Jesus said, “Into all the world, and to every creature, and these signs shall follow.”



## 65-1207 Leadership

Now, what Life Luther had, was justification. Wesley had sanctification, added to it. The Pentecost had the restoration of the gifts coming back in it, added to it. But now it's completing in the body, you see, the three phases of it, and out of that...



## 65-1207 Leadership

... Then, when the resurrection comes, the Life that lived in them Lutherans, that's went out, the Life that lived in the Methodists and went out, the Life that went into Pentecostals, will all be raptured out of the ground in the Body of the Bride to be taken in before Jesus Christ. Glory to God!



## 65-1207 Leadership

Jesus couldn't have come with Moses' message; Luther couldn't come with the Catholic message; Wesley couldn't come with the Luther's message; the Pentecost couldn't come with the Wesley age message. ...



## 65-1207 Leadership

... And the Bride can't be formed in the Pentecostal denomination, it just can't do it. And that's exactly right. She's done organized and went out here, and there she sets, just like the rest of them. It's a shuck. Just like the life comes up through...



When converted  
The Life can produce

no more

than

*The Word for that age.*

Some are *trying to grasp*  
*the 7th Angel Message*  
believing that they are  
**beyond prior ages,**  
yet are ignorant of the what  
*those ages achieved.*

Hence, they obtain their own  
prize and proclaim victory.  
As the *Plan of Redemption*  
*unfolds* we find them  
halfway up the ladder.

For example,  
some *mistake a  
shimmer of Brotherly Love*  
for The Capstone.

**CHURCH AGE**

**JESUS**

**MESSENGER**

**LOVE**

**HOLY SPIRIT**

**7 LAODICEA**

**BROTHERLY  
KINDNESS**

**ELIJAH**

**6 PHILADELPHIA**

**GODLINESS**

**WESLEY**

**5 SARDIS**

**PATIENCE**

**LUTHER**

**4 THYATIRA**

**TEMPERANCE**

**COLUMBA**

**3 PERGAMOS**

**KNOWLEDGE**

**MARTIN**

**2 SMYRNA**

**VIRTUE**

**IRENÆUS**

**1 EPHESUS**

**FAITH**

**PAUL**

# JOHN WESLEY

- Messenger to Philadelphia Age
- Lived 1703-1791
- context — American Revolution around 1783
- Multiple trips to American Colonies

“In all cases, the Church is  
to be judged by the  
Scripture, not the  
Scripture by the Church.”



Wesley experienced a religious awakening—was “born again”—at a revival meeting Moravians invited him to in Aldersgate, England. While reading Martin Luther’s commentary on the Bible, Wesley described how his heart was strangely warmed. “I felt I did trust in Christ, Christ alone for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death.”



“This is an inseparable property of the way to heaven. So narrow is the way that leadeth unto life, unto life everlasting; so strait the gate, that nothing unclean, nothing unholy can enter. No sinner can pass thro’ that gate, until he is saved from all his sins, not only from his outward sins; from his evil conversation received by tradition from his Fathers. ...”



“... It will not suffice, that he hath ceased to do evil, and learned to do well. He must not only be saved from all sinful actions, and from all evil and useless discourse; but inwardly changed, thoroughly renewed in the spirit of his mind. Otherwise he cannot pass thro’ the gate of life, he cannot enter into glory.”



“Apathy is as far from meekness as from humanity... Nor does Christian meekness imply, the being without zeal for God, any more than it does ignorance or insensibility. No; it keeps clear of every extreme, whether in excess or defect. ...”



“It does not destroy but balance the affections, which the God of nature never designed should be rooted out by grace, but only brought and kept under due regulations. It poises the mind aright. It holds an even scale, with regard to anger and sorrow and fear: preserving the mean in every circumstance of life, and not declining either to the right-hand or the left.”



"Whether these gifts of the Holy Ghost were designed to remain in the church throughout all ages; and whether or no they will be restored at the nearer approach of the restitution of all things, are questions which it is not needful to decide. ..."



“... But it is needful to observe this, that even in the infancy of the church, God divided them with a sparing hand. Were all even then prophets? Were all workers of miracles? Had all the gifts of healing? Did all speak with tongues? No, in no wise... It was therefore for a more excellent purpose than this, that they were all filled with the Holy Ghost.”



# An Exposition Of The Seven Church Ages

About the turn of the century  
the hunger for God that was  
generated in the Philadelphian  
Age brought a cry for the Spirit  
of God. (1906 - Azusa)



# An Exposition Of The Seven Church Ages

And when the cry was answered by God sending forth manifestation in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost. Tongues were far from evidence. They were manifestation, but not evidence.



The church fell so quickly  
because  
they missed the  
*eternal revelation*  
that Wesley carried.

Have we grown beyond...

Luther?

Wesley?

Azusa?



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